

Happening in church this week..

Monday 5.30pm - Evening Prayer
Wednesday 10am-12noon - Coffee morning and Foodbank
5.30pm - Eucharist
Friday 5.30pm - Evening prayer
Sunday 9.30am - Sung Eucharist

Celebrating Our Community - this week we shine a spotlight on Nanny Sue

We give thanks to Nanny Sue her amazing, cheerful, and reliable support which is invaluable to Little Micks. Arriving at 9:15 with the children she cares for, she sets up, manages crafts, and warmly engages with both kids and parents. We couldn't function without her!

To Nanny Sue, *Thank you!*

If you would like to shine a spotlight on someone, please email **halfsentence@gmail.com** with their name and a brief explanation.

First Aid Kits

Outside the clergy vestry.
In the ladies toilet.

Baby Changing

In the ladies toilet

Every donation that is made to **SAINT MICHAEL AND ALL ANGELS PCC WATFORD** is gratefully received.

Code 20-91-79

Account 70409448.

Gift Aid? Please contact a warden.

Thank you very much!

Contact: Father Stephen Mephram 07852 622904

Stephenmephram07@gmail.com

www.stmichaels-watford.org.uk

St Michael and All Angels PCC is a Registered Charity No 1132010



St Michael & All Angels,
Watford

THE MESSENGER



4TH SUNDAY BEFORE LENT

Sunday 9th February
2025

At communion, there will be a chalice on your left for those who wish to receive by drinking, and on your right for those who wish to receive by dipping their wafer in the wine. You are also welcome to just receive the bread.

Hymns
for this Sunday
are:

202

Holy, holy, holy!
Lord God almighty

191

O thou, who
camest from above

438

O Jesus I have
promised.

429

Forth in the peace
of Christ we go
[tune: Duke Street]

In your prayers this week:

The Church

Parish of Woburn in the Deanery of Ampthill and Shefford. Rachel Snow
ACP: Anglican Church of Australia

The World

The People of Gaza, West Bank, Israel, Ukraine, The people of Orebro.

The Community and Parish

Helen Olusa. All those working on our Church profile.
All those looking for employment.

The Ill and the Housebound

Especially Jean Alexander, Violet Allen-Smith, Julie Alvarez, Janet Chandler, Jemima Hill, Owen Hutchinson, Sylvia Obeng, Valerie O'Riordan, Matthew Paterson, Rocco and Sonny Pigott, Josephine Stadden, Catherine Stone, Fay Storey, Adelaide Tonkin, Allan Warren and all who care for them.

The Departed

Collect

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

Isaiah 6.1-13

A Vision of God in the Temple

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: ‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’ And he said, ‘Go and say to this people: “Keep listening, but do not comprehend; keep looking, but do not understand.” Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.’ Then I said, ‘How long, O Lord?’

And he said: ‘Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remains in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.’ The holy seed is its stump.

SECOND READING

1 Corinthians 15.1-11

The Resurrection of Christ

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

GOSPEL

Luke 5.1-11

Jesus Calls the First Disciples

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.