



# THE MESSENGER

The weekly review of the Parish of

*St Michael and All Angels*

Watford

**FOURTH SUNDAY of EPIPHANY**  
**27 January 2019**

A warm welcome to our services today.

At the 9.30 am Eucharist Fr Geoff celebrates and preaches. Phil Gough leads the intercessions.

**Hymns: 87, 608, 585 and 2**

**Setting: Thorne**

Children's Church in Littlebury Hall.

Coffee and tea will be served in church after the 9.30 service and there will be a Bring-&-Buy Sale – please stay on.

(Jacobite Syrian Orthodox Church 1.00pm – 5.00pm)

Evening Prayer at 6.00 pm.

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## **For your prayers this week:**

**The Church:** The Parish of Pulloxhill in our Diocese.  
The Episcopal Church of Brazil, Naudal Alves Gomez its Primate and all its people.  
Church Army's King's Lynn Centre of Mission.

**The World:** The work of USPG in bringing clean water to people in Myanmar.  
Victims of bullying.  
People vulnerable to rising water levels in Bangladesh.

**The Community and Parish:** Couples preparing for marriage.  
Churches Together in Central, South and West Watford.  
Social events at St Michaels.

**The Ill and the Housebound:** Especially Christopher Bilson, Fr John Brown, Juliette Cottam, Marion Craddock-Jones, Audrey Dixon, Cynthia Dixon, Claire Dunning, Fr Robert Featherstone, Jemima Hill, Peter Hinchey, Michael Jennings, Mary Kearns, Lesley Kinch, Loretta Lynch, Craig McKay, Lisa Mills, Sylvia Obeng, Dorcas Ochola, Martin Ranson, Christina Simon, Mark Simon, Baby Adelaide Tonkin, Peter White; and all who care for them.

**The Departed:**

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**Collect**

God our creator, who in the beginning commanded the light to shine out of darkness:

we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**FIRST READING Nehemiah 8.1–3, 5–6, 8–10**

A reading from the book of Nehemiah.

- 1 All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.
- 2 Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.
- 3 He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.
- 5 And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up.
- 6 Then Ezra blessed the LORD, the great God and all the people answered, 'Amen, Amen,' lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.
- 8 So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.
- 9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law.
- 10 Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

**SECOND READING I Corinthians 12.12–31a**

A reading from the first letter of Paul to the Corinthians.

- 12 Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.
- 13 For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.
- 14 Indeed, the body does not consist of one member but of many.
- 15 If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body.
- 16 And if the ear would say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part of the body.

17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?  
18 But as it is, God arranged the members in the body, each one of them, as he chose.  
19 If all were a single member, where would the body be?  
20 As it is, there are many members, yet one body.  
21 The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.'  
22 On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect;  
23 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member,  
24 that there may be no dissension within the body, but the members may have the same care for one another.  
25 If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.  
26 Now you are the body of Christ and individually members of it.  
27 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership various kinds of tongues.  
28 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?  
29 Do all possess gifts of healing? Do all speak in tongues? Do all interpret?  
30 But strive for the greater gifts.

## **GOSPEL Luke 4.14–21**

Hear the gospel of our Lord Jesus Christ according to Luke.

14 Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.  
15 He began to teach in their synagogues and was praised by everyone.  
16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:  
17 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,  
18 to proclaim the year of the Lord's favour.'  
19 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.  
20 Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

## THIS WEEK

Mon	28	Jan	Toddlers' Group	10.00 – 11.30am
Wed	30	Jan	Food Bank	10.00am – 12 noon
			Coffee in Church	10.30am – 12 noon
Thur	31	Jan	Holy Communion	10.00am
Sun	3	Feb	<b><u>CANDLEMAS</u></b>	
			Holy Communion	8.00am
			FIRST SUNDAY of MONTH SUNG EUCHARIST	9.30am
			(President: Fr Geoff; All-Age Presentation)	
			Followed by refreshments	
			Evening Prayer	6.00pm

## NOTICES

THERE WILL BE A QUIET DAY, in preparation for Lent, on Saturday 16th February, 10.00am – 4.00pm. It will take place at the Church of the Ascension, Bedmond.

There is a sign – up list and more information at the back of Church

FINAL COPY DATE FOR THE FEBRUARY SWORD is today Sunday, 27<sup>th</sup> January Hard copy to Rob White or email to swordparishmagazine@googlemail.com.

SWORD. Please note that subscriptions for 2019 are now due. These should be paid to Valerie Alvarez. The cost is £7.50 for the year, ie 12 copies for the price of 10.

PERSONAL CHRISTMAS CARD delivery –Please check and take any cards addressed to you.

### DATES FOR YOUR DIARY

Ash Wednesday 6 March: Services at 10 am and 8 pm with Imposition of Ashes.

Lent Lunch 23 March: Sale at 11.am; Lunch of homemade soup and bread and cheese from 12 noon to 1.30 pm. Proceeds to mission.

Mothering Sunday 31 March: Service at 9.30 am.

Annual Meetings: Wednesday 24 April, 7 pm