



THE MESSENGER

The weekly review of the Parish of

St Michael and All Angels

Watford

TRINITY 1
29 May 2016

A warm welcome to our services today.

At the 9.30 am Eucharist Fr Geoff celebrates and Violet Allen-Smith preaches. Sylvia Moring leads the intercessions. Children's Church in Choir Vestry.

Hymns: 612, 348 (t. SP140), 501 and 455

Setting: Thorne

Coffee and tea will be served in church after the 9.30 service and there will be a Bring-&-Buy Sale – please stay on.

Baptism at 3.00 pm

Evening Prayer in Lady Chapel at 6.00 pm.

For your prayers this week:

The Church: Church Schools in our Diocese.

The Parish of Sandon in our Diocese.

The Diocese of Texas (USA), Scott Mayer, Andrew Doyle, Dena Harrison, Bishops, and all their people.

The World: Us-supported community projects for the poor and marginalised in South Africa.

Troubled young people and Church Army's work with them.

Migrants crossing the Mediterranean in dangerous craft.

The Community and Parish: All who will attend Celebration 2016.

Traveller families living in Watford.

Residents and Staff at Fairhaven.

The Ill and the Housebound: Especially Bruce Alexander, Sonia Anderson, Ashton Andrews, Tina Bennett, Christopher Bilson, Janet Bridge, Robert Caton, Peter Coley, Marion Craddock-Jones, Audrey Dixon, Claire Dunning, Simon Fowle, Sandra Fullerton, Kristine Jenkins, Mary Kearns, Lesley Kinch, Loretta Lynch, Dorcas Ochola, Brian O'Riordan, Helen Perry, Christina Simon, Mark Simon and Karen Stride.

The Departed:

The First Sunday After Trinity

Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING I Kings 18:20–21, (22–29), 30–39

A reading from the first book of Kings.

²⁰ Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel.
²¹ Elijah then came near to all the people, and said, 'How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him.' The people did not answer him a word.
³⁰ Then Elijah said to all the people, 'Come closer to me'; and all the people came closer to him. First he repaired the altar of the LORD that had been thrown down;
³¹ Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, 'Israel shall be your name';
³² with the stones he built an altar in the name of the LORD. Then he made a trench around the altar, large enough to contain two measures of seed.
³³ Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, 'Fill four jars with water and pour it on the burnt-offering and on the wood.'
³⁴ Then he said, 'Do it a second time'; and they did it a second time. Again he said, 'Do it a third time'; and they did it a third time,
³⁵ so that the water ran all around the altar, and filled the trench also with water.
³⁶ At the time of the offering of the oblation, the prophet Elijah came near and said, 'O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding.
³⁷ Answer me, O LORD, answer me, so that this people may know that you, O LORD, are God, and that you have turned their hearts back.'
³⁸ Then the fire of the LORD fell and consumed the burnt-offering, the wood, the stones, and the dust, and even licked up the water that was in the trench.
³⁹ When all the people saw it, they fell on their faces and said, 'The LORD indeed is God; the LORD indeed is God.'

SECOND READING Galatians 1.1–12

A reading from the letter of Paul to the Galatians.

1 From Paul an apostle – sent neither by human commission nor from human
authorities, but through Jesus Christ and God the Father, who raised him from the
dead –
2 and all the members of God’s family who are with me, To the churches of Galatia:
3 Grace to you and peace from God our Father and the Lord Jesus Christ,
4 who gave himself for our sins to set us free from the present evil age, according to
the will of our God and Father,
5 to whom be the glory for ever and ever. Amen.
6 I am astonished that you are so quickly deserting the one who called you in the
grace of Christ and are turning to a different gospel –
7 not that there is another gospel, but there are some who are confusing you and
want to pervert the gospel of Christ.
8 But even if we or an angel from heaven should proclaim to you a gospel contrary to
what we proclaimed to you, let that one be accursed!
9 As we have said before, so now I repeat, if anyone proclaims to you a gospel
contrary to what you received, let that one be accursed!
10 Am I now seeking human approval, or God’s approval? Or am I trying to please
people? If I were still pleasing people, I would not be a servant of Christ.
11 For I want you to know, brothers and sisters, that the gospel that was proclaimed
by me is not of human origin;
12 for I did not receive it from a human source, nor was I taught it, but I received it
through a revelation of Jesus Christ.

GOSPEL Luke 7.1b–10

Hear the gospel of our Lord Jesus Christ according to Luke.

1 Jesus entered Capernaum.
2 A centurion there had a slave whom he valued highly, and who was ill and close to
death.
3 When he heard about Jesus, he sent some Jewish elders to him, asking him to
come and heal his slave.
4 When they came to Jesus, they appealed to him earnestly, saying, ‘He is worthy of
having you do this for him,
5 for he loves our people, and it is he who built our synagogue for us.’
6 And Jesus went with them, but when he was not far from the house, the
centurion sent friends to say to him, ‘Lord, do not trouble yourself, for I am not
worthy to have you come under my roof;
7 therefore I did not presume to come to you. But only speak the word, and let my
servant be healed.
8 For I also am a man set under authority, with soldiers under me; and I say to one,
“Go,” and he goes, and to another, “Come,” and he comes, and to my slave, “Do
this,” and the slave does it.’
9 When Jesus heard this he was amazed at him, and turning to the crowd that
followed him, he said, ‘I tell you, not even in Israel have I found such faith.’
10 When those who had been sent returned to the house, they found the slave in
good health.

